



**Able-Body Boat Captain**  
**2009 Registration Form**

**Dates & Locations:** (Check each tournament you are volunteering for)

April 25<sup>th</sup> Congamond Lake, Southwick MA. \_\_\_\_\_

May 23<sup>rd</sup> North Pond Smithfield, Maine \_\_\_\_\_

June 13<sup>th</sup> Charles River Brighton, MA. \_\_\_\_\_

July 25<sup>th</sup> Roger Williams, Providence, RI. \_\_\_\_\_

September 12<sup>th</sup>, Lake Winnie Moultonborough, NH. \_\_\_\_\_

October 11-12<sup>th</sup> Northern Bass/NEPVA TOC Top-4

(TOC is a Pay-to-Play event with special rules contact Bill Decoteau or Tiny LaFontaine for additional information and fees)

Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Fishing Affiliation:** Club: \_\_\_\_\_ Federation: \_\_\_\_\_ State \_\_\_\_\_

**Bass Boat:** Make/Model/Year: \_\_\_\_\_ Size: \_\_\_\_\_ HP: \_\_\_\_\_

(Check one) Dual Console: \_\_\_\_\_ Single Console: \_\_\_\_\_

(Check one) Smoker: \_\_\_\_\_ Non-Smoker: \_\_\_\_\_

(Partner/Preference/Check one) Non-smoker: \_\_\_\_\_ Smoker: \_\_\_\_\_ Either: \_\_\_\_\_

**T-Shirt Size** \_\_\_\_\_

*Please return this registration form to the New England PVA office listed below by either mailing or faxing. Be sure to **Complete ALL Areas** as this is imperative to meet the physical needs and comfort of our NEPVA disabled anglers as well as our assuring you an accommodating partner for a great day on the water.*

New England Chapter Paralyzed Veterans of America

Suite 101R

1600 Providence Highway

Walpole, MA. 02081

Tel: 1.800.660.1181 Fax: 508.668.9412

For additional information contact Tiny LaFontaine (H) 781.935.2480 (C) 978.479.8147

Bill Decoteau: Bassinwdec@aol.com or call 1.413.566.3961

[www.NEPVA.org](http://www.NEPVA.org)